## **Travel Expense Chart**

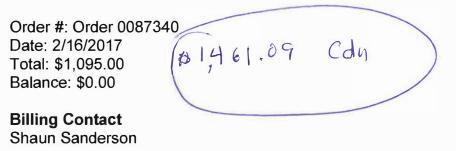
| Employee Name                 | Shaun Sanderson            |  |
|-------------------------------|----------------------------|--|
| Employee Title                | Manager of Mediation       |  |
| Date of Travel                | April 18-20, 2017          |  |
| Destination (s)               | Washington , DC            |  |
| Purpose                       | Global Privacy Summit 2017 |  |
| Related Costs:                |                            |  |
| Airfare                       | \$ 564.50                  |  |
| Accommodation                 | \$ 1,092.22                |  |
| Meals                         | \$ 114.94                  |  |
| Other transportation (taxis)  | \$ 52.63                   |  |
| Other expenses (registration) | \$ 1,461.09                |  |
| Total:                        | \$ 3,285.38                |  |

From: noreply@salesforce.com [mailto:noreply@salesforce.com] On Behalf Of information@iapp.org Sent: Thursday, February 16, 2017 2:53 PM To: Shaun Sanderson < Change Configuration (information@iapp.org Subject: Order Confirmation

## Hello Shaun Sanderson,

Thank you for your order. Below you will find a summary of the order information.

### **Order Information**



## **Order Summary**

|   | <b>Unit Price</b> | Quantity | <b>Total Price</b> |
|---|-------------------|----------|--------------------|
| Conference (2-day) Registration for Shaun Sanderson |                   |          |                    |
| Event: Global Privacy Summit 2017                   |                   |          |                    |
| Date: 4/17/2017 6:00 AM - 4/20/2017 11:59 PM        |                   |          |                    |
| Registration #: 0144330                             |                   |          |                    |
| Badges  |                   |          |                    |
| Registrant badge for Shaun Sanderson                |                   |          | n/a                |
| Sessions  |                   |          |                    |
| Conference (2-day): Government/Non-profit Rate      | \$1,095.00        | 1        | \$1,095.00         |
|   |                   |          | \$1,095.00         |



# **Receipt for Washington**

18 Apr 2017 - 22 Apr 2017

Itinerary #

## **Booked Items**

Flight: Toronto (YYZ) to Washington (DCA)

Depart: 18/04/2017 ,1 one way ticket

Flight: Washington (DCA) to Toronto (YYZ)

Depart: 22/04/2017 ,1 one way ticket

## **Traveller Information**

#### Shaun Louise Sanderson - Adult

Ticket#

| Cost Summary                     |                |                 |
|----------------------------------|----------------|-----------------|
| Booked Date: 5 Apr 2017          |                |                 |
| Traveller 1: Adult<br>YYZ to DCA |                | C\$564.50       |
| Flight                           |                | C\$220.99       |
| Taxes & Fees                     | <b>1</b>       | C\$98.00        |
| DCA to YYZ                       |                |                 |
| Flight                           | .1             | C\$208.00       |
| Taxes & Fees                     | ÷              | C\$37.51        |
|                                  | Total:         | C\$564.50       |
|                                  | Paid:          | C\$564.50       |
|                                  |                | [Visa 🍘         |
| All pric                         | es auoted in C | anadian dollars |

| 1/2017                       |  |  | Print   |  |   |  |
|------------------------------|--|--|---|--|---|--|
| Subject:                     | Your Apr 18, 2017 - /  | Apr 20, 2017 stag                                    | y at the Marr   | riott Marquis  | Washington, DC  | nan a man' arawana na a na kaona           |
| From:                        | Thanks for staying! (  | efolio@marriott.c                                    | com)  | anaros e a sua ana se a se a anarana e a                 | all 2017 and Arris Henrick Control of Analysis developments of Society in an of Association                     | and W. Mill, M.W. Mark, S. Saman, S. S. Sa |
| То:                          |  |  | unine in classes conservations and classes and  | tan ka 1927 - Anarona Karan Karana Kara                  | an a  | na na ann an    |
| Date:                        | Sunday, April 30, 20   | 17 9:28 PM   | a e competenza e que constructor a constructor de la proposición de la proposición de la proposición de la prop | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.                   | n da Manamatan Anton dan Sana kanya kabulari da Anton Ant | Galerie Alexander Lens Alexandre (1997) en |
|                              |  |  |   | ang namuning an ing gang ang ang ang ang ang ang ang ang | an an ann an ann ann an ann an ann an an  | ana ang ang ang ang ang ang ang ang ang    |
| Thank you f<br>for your rec  | or choosing the Marriott Ma<br>ent stay.   | rquis Washington, DC                                 |   |  |   |  |
| your stay. If contact us a   | d, below is a billing summar<br><b>f you have questions abo</b><br>t (866) 435-7627 or<br>er.svc@marriott.com. | ry or adjustment for<br><b>ut your bill</b> , please |   | MARRIOTT   |   |  |
|                              | er reservation on Marriott.co  | om >>  | may recei   | ewards membe<br>ve this email<br>ally after every        |   |  |
|                              |  |  | Modify you<br>preference  |  |   |  |
| Summary of                   | Your Stay  |  | 5   |  |   |  |
| 901 N<br>Wash<br>2000<br>USA | ott Marquis Washington,<br>Aassachusetts Avenue NW<br>Ington, District Of Columbia<br>1<br>824-9200            | IPC  | NDERSON/SHA   | AUN/MS   |   |  |
| Guest numb                   | y: Apr 18, 2017 - Apr 20, 2<br>er: 26347<br>vards number:  | 017 Room num<br>Group num                            |   |  | * *<br>*  |  |
| Date                         | Description  | Reference  | Charges   | Credits  |   |  |
| 04/18/17                     | TELECOMM   | HSIA   | 0.00  |  |   |  |
| 04/18/17                     | TELECOMM   | BASEPHON   | 0.00  |  |   |  |
| 04/18/17                     | ASSN GRP   | 10088, 1   | 344.00  |  |   |  |
| 04/18/17                     | ROOM TAX   | 1008 <sup>8</sup> , 1                                | 49.88   |  |   |  |
| 04/19/17                     | TELECOMM   | HSIA   | 0.00  |  |   |  |
| 04/19/17                     | TELECOMM   | BASEPHON   | 0.00  |  |   |  |
| 04/19/17                     | ASSN GRP   | 10088, 1   | 344.00  |  |   |  |
| 04/19/17                     | ROOM TAX   | 10088, 1   | 49.88   |  |   |  |
| 04/20/17                     | Payment - Visa<br>XXXXXXXXXX   |  |   | 787.76   | \$ 1092.22  | CAN  |

0.00 USD

Total balance

Treat yourself to the comfort of Marriott Hotels in your home.

SHOP MARRIOTT.COM

# IAPP Global Privacy Summit April 2017

Apr 16, 2017 - Apr 20, 2017

## **Reservation Details**

## ACKNOWLEDGEMENT NUMBER:32JLT25K

## MARRIOTT MARQUIS WASHINGTON, DC

901 Massachusetts Avenue NW , Washington , DC 20001 , UNITED STATES MARRIOTT MARQUIS WASHINGTON DC http://www.marriott.com/hotels/travel/wasco-washington-marriott-marquis/

: -

#### DELUXE GUESTROOM

DATES: Apr 18, 2017 - Apr 20, 2017 2 nights , 1 adult , 0 children RATES TÀXES

#### TOTAL ROOM PRICE

ADD-ONS

SUBTOTAL

#### **GUEST SUMMARY**

#### **MS. SHAUN SANDERSON**



Apr 18, 2017 - Apr 20, 2017

### PAYMENT INFORMATION



#### **BILLING ADDRESS**

#### Ms. Shaun Sanderson



#### RATES

Apr 18, 2017 - USD 344.00 Apr 19, 2017 - USD 344.00

#### OTHER INFORMATION

#### SMOKING PREFERENCE: No Preference ACCESSIBLE: No

#### POLICIES

#### **ROOM POLICIES**

https://aws.passkey.com/event/15923477/owner/10764415/r/summary/print/32JLT25K/81394e16f0e5081dd28bf77378eaacc3

USD 787.76

\$ 1092.22

USD 688.00

USD 787.76

USD 99.76

CON

Origin of trip: Konalel Reagan Destination: 901 Massachusetts Ave Fare: \$ 20.02 (\$27.50 CON) CAB RECEIPT Date: Time: Sign: Hpcil 7:30 pm Auctor 18,2017 0

CHARGE RECEIPT

ì

GRAND CAB 202-269-1100 CAB # E190 DRIVER: 76779 PLATE H98759

PASSENGERS: 1 TRX#: 180132013 VISA APRV: DUPLICATE START TIME 04/18/17 19:31 END TIME 04/18/17 19:41 DIST: 4.10 MI FARE: \$ 12.43 EXTRA: \$ 4.25 TIPS: \$ 3.34 TOTAL: \$ 20.02

THANK YOU DFHV 855-484-4966

(\$25.13 CON) Origin of trip: Had Destination: Konald Reason Fare: 18.13 TAXICAB RECEIPT Hote \$ Time: 4:30 pm Date: A Sign: 1.C. (627 HSt. NW. E E AL 100,2017 2007

#### CHARGE RECEIPT

LUXURY CAB 202-269-1100 CAB # B803 DRIVER: 77155 PLATE 00714H

PASSENGERS: 1 TRX#: 180163176 VISA APRV: DUPLICATE START TIME 04/22/17 16:31 END TIME 04/22/17 16:46 DIST: 5.10 MI FARE: \$ 14.86 EXTRA: \$ 0.25 TIPS : \$ 3.02 TOTAL: \$ 18.13

THANK YOU DFHV 855-484-4966

#### MARVIN 2007 14th Street WASHINGTON, DC

| Server: YOHANNES | DOB: 04/20/2017 |
|------------------|-----------------|
| 07:59 PM -       | 04/20/2017      |
| Table 15/1       | 2/20003         |

SALE

| VISA                         |                 |      |           |
|------------------------------|-----------------|------|-----------|
| Card #X <b>1</b><br>Magnetic | card prese      | ent: | SANDERSON |
| SHAUN LM<br>Card Ent         | S<br>ry Method: | S    |           |

Approval:

~k °

| Amount:  | \$23.10 |
|----------|---------|
| + Tip:   | 5.00    |
| = Total: | 28.10   |

I agree to pay the above total amount according to the card issuer agreement. Х

\$ 38.96 CDN.

#### MARVIN 2007 14th Street WASHINGTON, DC

| Server: YOHANNES | 04/20/2017 |
|------------------|------------|
| Table 15/1       | 7:57 PM    |
| Guests: 2        | 20003      |
| Chx & Biscuit    | 18.00      |
| Soda             | 3.00       |
| Subtotal         | 21.00      |
| Tax              | 2.10       |
| Total            | 23.10      |
| Balanco Due      |            |

Balance Due

23.10

\*\*\*\*\*\* Revised \*\*\*\*\*\*



Pizzeria Paradiso Dupont 2003 P St NW Washington, DC 20036 Phone:202-223-1245

Dine In ord#205-1 Tbl:65 Guests:2 4/18/2017 9:16 PM

| 1 | Insalate Paradiso    | 8.00  |
|---|----------------------|-------|
| 1 | 9in Atomica          | 13.00 |
|   | NO Hot Pepper Flakes |       |

|       |        | Subtotal<br>Tax<br>Total | 21.00<br>2.10<br>23.10 |
|-------|--------|--------------------------|------------------------|
|       | Visa 👹 | ayment                   | 23.10                  |
|       | )      | Tip                      | 4.00                   |
| 37.23 | CDN    | Total                    | 27.10                  |

Ø

Tip %

18% - \$3.78 20% - \$4.20 25% - \$5.25 \*\*\*\*\*\*\*\*\*

Paid in Full

| & & & 404 &<br>Marriott Marquis Wa<br>**** HIGH VELOCI<br>82878 MARCO | shington DC       |
|---|-------------------|
| CHK 1089  | TBL 15/1          |
| 19 APR'17 6:5   | 7 PM              |
| 1 WINGS   | 14.00             |
| 1 SEA SALT FRIES  | 6.00              |
| FOOD<br>Tax:<br>8:10 PM<br>TOTAL DUE:                                 | \$20.00<br>\$2.00 |

<<u>\*</u> \*

PLEASE COMPLETE FOR ROOM CHARGES

| GRATUITY 5.00         |
|-----------------------|
| TOTAL27.00            |
| ROOM NUMBER           |
| PRINT LAST NAME       |
| SIGNATURE K. CANOLOUM |

\$38.75 CON.